Permit #F00021957

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00021957 **Type of Permit:** FILMING **Release Date:** 11/12/2009

**Production Company** STATION FILM

**Insured Company Name** STATION FILM

Contact Phone No. 1 310-202-7646
Contact Phone No. 2
Fax
Address 5 CHESTER COURT
HUNTINGTON, New York 11743

**Production Title** MARSHFIELD CLINIC

**Type of Production** Commercial - Standard

**Producer** Laura Heflin

**Director** David Gray

**1st AD** TBD TBD

**Production Manager** Valerie Thomas

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Matt Petras
Primary Phone Mobile - 310-293-2950
Secondary Phone Office - 310-202-7646

**Location Assistant** N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $26.00 |
| Posting 1200 | $104.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD DEPOSIT | $500.00 |
| LAUSD REGULAR FILMING USE FEE | $3,100.00 |
| LAUSD REGULAR FILMING OVERTIME USE FEE | $140.00 |
| LAUSD CUSTODIAL FEES | $496.00 |

**Total Permit Fee** $5,231.00

**Number of Locations** 3

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## Summary Information — Location



**Permit Number** F00021957
**Production Company** STATION FILM
**Insured Company** STATION FILM
**Production Title** MARSHFIELD CLINIC

**Location Manager** Matt Petras
Primary Phone Mobile - 310-293-2950
Secondary Phone Office - 310-202-7646

**Location Address** 19816 Needles St, Chatsworth, CA, 91311

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 11/13/2009 - 11/13/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Equipment vehicles may park on one side of street
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** Station, Matt Petras.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 4 |
| Stakebed Trucks | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue; dog;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** ANIMAL NUMBER: R09-119297

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : To Be Determined
Street :

**Posting "No Parking" signs** B/S Needles, Oakdale-east to end

**Approximate Footage** 901 - 1200 **Log Number** 1006789

**Date(s)** 11/13/2009 to 11/13/2009 **Time(s)** 06:00 to 22:00

**Posting "No Parking" signs** E/S Oakdale, Superior-Marilla St

**Approximate Footage** 0 - 300 **Log Number** 1006789

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00021957 | **Location Manager** | Matt Petras |
| **Production Company** | STATION FILM | Primary Phone | Mobile - 310-293-2950 |
| **Insured Company** | STATION FILM | Secondary Phone | Office - 310-202-7646 |
| **Production Title** | MARSHFIELD CLINIC | | |

**Date(s)** 11/13/2009 to 11/13/2009 **Time(s)** 06:00 to 22:00

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## Summary Information — Location



**Permit Number** F00021957
**Production Company** STATION FILM
**Insured Company** STATION FILM
**Production Title** MARSHFIELD CLINIC

**Location Manager** Matt Petras
Primary Phone Mobile - 310-293-2950
Secondary Phone Office - 310-202-7646

**Location Address** 6400 Winnetka Ave, Los Angeles, CA, 91367

**Location Names**

**Location Type** Baseball Field

**Location Description** Sunrise Little League

**Film Dates** 11/14/2009 - 11/14/2009 05:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 60 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 4 |
| Picture vehicles | 4 |
| Stakebed Trucks | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| Extras | 25 |

**Where are the extras holding?** at location

**Filming Activities** Exterior Dialogue; baseball game on field; dog;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



**Permit Number** F00021957
**Production Company** STATION FILM
**Insured Company** STATION FILM
**Production Title** MARSHFIELD CLINIC

**Location Manager** Matt Petras
Primary Phone Mobile - 310-293-2950
Secondary Phone Office - 310-202-7646

**Location Address** 5461 Winnetka Ave, Los Angeles, CA, 91364

**Location Names** TAFT SENIOR HIGH SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 11/14/2009 - 11/14/2009 06:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 4 |
| Stakebed Trucks | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** SPOT CHECK PER INSPECTOR ROTH

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT

Permit #0002197

## Appointment of Pacific Production Services
## As Authorized Agent and Representative

I certify that I am a representative of Station ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: _____

Matt Petras
Representative's Signature

Matt Petras
Representative's Name (Please Print)

Loc. Rep.
Representative's Title (Please Print)

Station
Name of Principal (i.e. company name) (Please Print)

931 N. Cole Ave
Los Angeles, CA
90038
Principal's Mailing Address (Please Print)

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
6513 Hollywood Blvd, Suite 214
Hollywood, CA. 90028
Ph. 323-465-9179 Fx. 323-465-9869

NOT A PERMIT